### THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

### AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH CENTRAL COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.4993 ACRES OF LAND LOCATED AT 7061 SAN PEDRO AVENUE, LEGALLY DESCRIBED AS SOUTH 341.93 FEET OF LOT 1, ARB LOT P-103, NCB 12962 FROM "PARKS OPEN SPACE" TO "COMMUNITY COMMERCIAL"

#### \* \* \* \* \*

**WHEREAS**, the North Central Community Plan was adopted on August 5, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on November 17, 2021 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

### **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The North Central Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.4993 acres of land located at 7061 San Pedro Avenue, legally described as the south 341.93 feet of Lot 1, ARB Lot P-103, NCB 12962, from "Parks Open Space" to "Community Commercial". All portions of land mentioned are depicted in **Attachments "I**" attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

#### M A Y O R

SG/lj [Date] Item No. [Number]

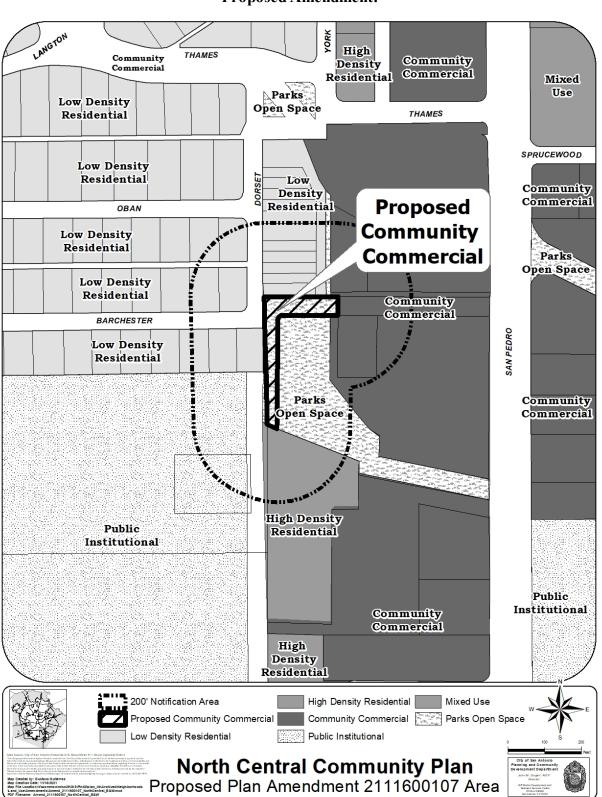
**Ron Nirenberg** 

# ATTEST:

# **APPROVED AS TO FORM:**

## Debbie Racca-Sittre, Interim City Clerk

Andrew Segovia, City Attorney



ATTACHMENT I Proposed Amendment: